



***AMENDED**

CRANSTON CITY COUNCIL - DOCKET

Council President Christopher G. Paplauskas, Presiding

MONDAY, NOVEMBER 28, 2022 at 7:00 PM

Meeting of the City Council will be held **in the City of Cranston Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910**, for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at www.cranstonri.gov and Secretary of State's website at www.sos.ri.gov

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/81848329509?pwd=eVJjR2Q2UmtaVEFYSEVJdkFPblpLQT09>

Passcode: 951718

Or One tap mobile :

US: +13092053325,,81848329509#,,,,*951718# or +13126266799,,81848329509#,,,,*951718#

Or Telephone:

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US: +1 309 205 3325 or +1 312 626 6799 or +1 646 558 8656 or +1 646 931 3860 or +1 301 715 8592 or +1 669 900 9128 or +1 719 359 4580 or +1 253 215 8782 or +1 346 248 7799 or +1 386 347 5053 or +1 564 217 2000 or +1 669 444 9171 or 888 788 0099 (Toll Free) or 833 548 0276 (Toll Free) or 833 548 0282 (Toll Free) or 877 853 5247 (Toll Free)

Webinar ID: 818 4832 9509

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International numbers available: <https://us02web.zoom.us/j/81848329509?pwd=eVJjR2Q2UmtaVEFYSEVJdkFPblpLQT09>

Technology problems should be reported immediately to: CranstonCityCouncilMedia@gmail.com

Those participating by telephone who wish to speak during the public hearing are asked to press *9 to "raise hand" to be recognized by the Council President. Those participating via the web may utilize the "raise hand" button.

YouTube Livestream

The meeting will be live streamed on YouTube. Click the link below to view the meeting. You will only be able to watch the proceedings. <https://www.youtube.com/channel/UCtE9vwA1B1PQHuftrNPcZjg>.

Agenda and Docketed Matters before the Council

- **Call to order** by the Council President; council member attendance taken (*No votes taken*)
- **Pledge of Allegiance** (*No votes taken*)

- Meeting **minutes** of the last meeting (*Vote will be taken*)

I. PUBLIC ACKNOWLEDGEMENTS AND COMMENDATIONS

Western Hills Middle School Boys Soccer Team, under the leadership of Coach Jose Rico, for being the 2022 Undeclared Division Champions. (Councilwoman Renzulli and Councilman Donegan). (*No votes taken*)

Honoring Western Hills Girls Cross Country competing at the RI State Meet as the 2022 City and Division Champions. (Councilwoman Renzulli & Councilman Reilly). (*No votes taken*)

II. PUBLIC HEARINGS AND PUBLIC COMMENT

Public hearings are limited to the subject matter of docketed matters only. Public comment may be permitted and will be subject to time limitations. Such hearings and comment do not include the introduction of new matters before the Council (see Section XII herein).

Written public comment is accepted and may be submitted via email to the Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> no later than 4:00 PM on the Friday before the Council meeting (Friday, November 25, 2022). All such written comments will be identified by name, address, date, shall be provided to council members before the meeting and the record shall be so noted. (*Vote to be taken to accept written comment and to place it on record*)

For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience may be allowed to comment by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

III. RESOLUTIONS

None.

IV. REPORT OF COMMITTEES

SAFETY SERVICES AND LICENSES COMMITTEE (Councilwoman Nicole Renzulli, Chair)

Resolution opposing the establishment of Pallet Housing Villages at the Pastore Center. Sponsored by Councilman Reilly and Councilwoman Renzulli. (*Vote to be taken*). [\[click to view\]](#)

FINANCE COMMITTEE
(Council Vice-President Robert J. Ferri, Chair)

Resolution authorizing Real Estate Tax Abatements (Vote to be taken) [\[click to view\]](#)

Resolution authorizing Motor Vehicle Tax Abatements (Vote to be taken) [\[click to view\]](#)

Tax Interest Waiver Approvals (Vote to be taken) [\[click to view\]](#)

Tax Interest Waiver Denials (Vote to be taken) [\[click to view\]](#)

ORDINANCE COMMITTEE
(Councilman Matthew R. Reilly, Chair)

9-22-03 *Ordinance in amendment of Title 10, Chapter 32, Section 030 of the Code of the City of Cranston, 2005, entitled “Motor Vehicles and Traffic – Multi-Way Stop Intersections-Enumerated - Summer St. and Waldron Ave, 4-Way Stop”. Sponsored by Councilwoman Germain. Cont. from 10/24/2022 for traffic study. (Vote to be taken)*
[\[click to view\]](#) [\[click to view Traffic Engineer Report\]](#)

9-22-01 *Ordinance in amendment of Chapter 17 of the Code of the City of Cranston, 2005, entitled “Zoning” (Change of Zone – 747 Pontiac Ave.). Sponsored by Councilman Reilly. (Vote to be taken)* [\[click to view\]](#)
[\[click to view Planning Commission Recommendation\]](#)

10-22-02 *Ordinance in amendment of Title 2, Chapter 40, Section 020 of the Code of the City of Cranston, 2005, entitled “Administration and Personnel – Municipal Court – Appointment, Term and Qualifications of Judge of Municipal Court”. Sponsored by Councilwomen Marino and Vargas. (Vote to be taken)* [\[click to view\]](#)

V. PUBLIC COMMENT FOR UN-DOCKETED ITEMS

VI. ELECTION AND/OR APPOINTMENT OF CITY OFFICIALS

Tax Assessment Board of Review:

- *Appointment of Keith Lavidomiere as a regular member for term to expire November 28, 2025*
(Vote to be taken)

Arts Commission:

- *Re-appointment of Paul Carpentier as a member for term to expire November 28, 2025*
(Vote to be taken)

***Probate Judge Advisory Commission:**

- *Appointment of a member who shall be a practicing RI attorney (2 year term – to expire on November 28, 2024). (Vote to be taken)*
- *Appointment of a member who shall be a resident of the City (1 year term – to expire on November 28, 2023). (Vote to be taken)*
- *Extension of present Probate Judge’s term. (Vote to be taken)*

VII. REPORT OF CITY OFFICERS

None.

VIII. EXECUTIVE COMMUNICATIONS

Legal fees report from 7/1/2022 – 11/28/2022 (Informational only no vote will be taken)
[\[click to view\]](#)

Request to be continued in service for one year Assistant Chief Richard Mancini, Cranston Fire Department. (Vote to be taken)

Advice and Consent of Mayor’s Appointment of Amelia Lavallee as a member of the Conservation Commission to expire November 28, 2025. (Vote to be taken)

IX. COUNCIL PRESIDENT COMMUNICATIONS

X. COUNCIL MEMBER COMMUNICATIONS

Councilwoman Germain: *(No votes taken)*

- *Discussion on Overnight Parking Workshop, submission of a new Ordinance*
- *Discussion on 18-wheeler trucks going through Norfolk St. and update on the feasibility of the Do Not Block sign at the intersection of Reservoir Ave. and Norfolk St.*
- *Status of Aqueduct & Intervale crosswalk enumerated and the timeline for the implementation of the Ordinance*
- *Status and update on the Budlong Pool Project*
- *Discussion about any help that the City provides to families who need to replace their lead water lines*

Councilman Donegan: *(No votes taken)*

- *Pedestrian activated stop light – Dyer Ave.*

Councilwoman Vargas: *(No votes taken)*

- *Requesting an excel spreadsheet of year-to-date expenses on all departments and remaining balance.*
- *Number of City Clerk application received*
- **Process of Tree Removal*

Councilwoman Marino: *(No votes taken)*

- *Status update on pending grants*
- *Inquiry as to the City's removal and replacement of trees, including the process/procedures used and the designation of trees to be removed*

XI. COUNCIL BUSINESS MATTERS CARRIED OVER

None.

XII. INTRODUCTION OF NEW MATTERS BEFORE THE COUNCIL*

* These new matters are referred for public hearing to the appropriate sub-committee of the Council. They are listed here for referral and vote to a committee and for informational purposes.

11-22-01 *Ordinance in amendment of Title 5, Chapter 68 of the Code of the City of Cranston, 2005, entitled “Business Licenses and Regulations – Tobacco Dealers”. Sponsored by Councilman Reilly. Referred to Ordinance Committee December 8, 2022.*
[\[click to view\]](#)

Request from Colbea Enterprises, LLC/2050 Plainfield Pike – Permit for Alteration near Historic Cemetery #18 (Fenner-Lawton Lot) and Historical Cemetery #64 (Charles Bennett Lot). Referred to Public Works Committee December 8, 2022. [\[click to view\]](#)

Request from Narragansett Electric and Verizon for pole location at Pippin Orchard Rd. Referred to Public Works Committee December 8, 2022. [\[click to view\]](#)

Request from Narragansett Electric and Verizon for pole location at Kingwood Ave. Referred to Public Works Committee December 8, 2022. [\[click to view\]](#)

CLAIMS REFERRED TO CLAIMS COMMITTEE – THURSDAY, DECEMBER 8, 2022.

- **Property Damage Claim:**
 - *Pavillion Auto Sales from alleged incident on July 7, 2022.*
 - *William Gorry from alleged incident on October 7, 2022.*
 - *Cathy Bursie from alleged incident on October 19, 2022.*

XIII. MISCELLANEOUS BUSINESS ON CLERK'S DESK

None.

- **Adjournment** (*Vote to be taken*)

The City Council's next regular monthly meeting will be held on December 19, 2022.

Rosalba Zanni
Acting City Clerk